

# APPLICATION FOR PAWNBROKER'S LICENSE

**FEE: \$25.00 License Fee & \$25.00 Occupation Tax**

**RETURN TO:**

City Clerk's Office  
555 S. 10<sup>th</sup> St.  
Lincoln, NE 68508

**LMC Chapter 5.34**

**Required \$5,000 Surety Bond**

***Please PRINT using blue or black ink only.***

| BUSINESS INFORMATION |  |          |  |        |  |
|----------------------|--|----------|--|--------|--|
| NAME:                |  |          |  |        |  |
| STREETADDRESS:       |  |          |  |        |  |
| ZIP:                 |  | PHONE #: |  | FAX #: |  |

| APPLICANT'S INFORMATION |  |         |  |      |     |
|-------------------------|--|---------|--|------|-----|
| NAME:                   |  |         |  |      |     |
| HOME ADDRESS:           |  |         |  |      |     |
| CITY:                   |  | STATE:  |  | ZIP: |     |
| HOME PHONE #:           |  | D.O.B.: |  | SSN: | - - |

| OWNER'S INFORMATION |  |         |  |      |     |
|---------------------|--|---------|--|------|-----|
| NAME:               |  |         |  |      |     |
| HOME ADDRESS:       |  |         |  |      |     |
| CITY:               |  | STATE:  |  | ZIP: |     |
| HOME PHONE #:       |  | D.O.B.: |  | SSN: | - - |

**PLEASE ANSWER THE FOLLOWING QUESTIONS AS FULLY AS POSSIBLE:**

- 1) Nature of Business? \_\_\_\_\_
- 2) Will business be conducted inside, outside, or partly inside & partly outside of building? \_\_\_\_\_  
Explain: \_\_\_\_\_  
\_\_\_\_\_

- 3) Is this an existing business or is this an application for a new establishment? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 4) Describe plan of Operation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 5) Exact location/address where the business is to be conducted: \_\_\_\_\_  
 \_\_\_\_\_
- 6) Exact location/address where goods, wares, & merchandise are to be stored: \_\_\_\_\_  
 \_\_\_\_\_
- 7) Has any applicant, or if a corporation, any Officers & Shareholders been convicted of a felony:  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 If yes, list names of person & where it occurred & explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARE THE FOLLOWING ATTACHED?**

YES \_\_\_\_\_ NO \_\_\_\_\_ If applicant is a corporation, a copy of the Articles of Incorporation and the names, address, & DOB's of the Officers & Shareholders.

YES \_\_\_\_\_ NO \_\_\_\_\_ \$5,000 Surety Bond

YES \_\_\_\_\_ NO \_\_\_\_\_ \$50.00 License Fee & Occupation Tax

***PLEASE NOTE: These requirements must be met by Applicant prior to the permit being issued.***

**DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.**

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Legal Capacity**

***Applications are available on the City's web site at "www.ci.lincoln.ne.us".***

## REFERRALS

### **FIRE PREVENTION BUREAU:**

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **POLICE DEPARTMENT - LeAnn Hamner:**

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **POLICE DEPARTMENT - Sgt. Richard Kohles:**

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **CODES ADMINISTRATION:**

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECOMMENDATIONS OR COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_